

# USTA Middle States Adult 40 & Over Section Championships

#### Mercer County Park Veterans' Park Community Park

#### September 5-7, 2014

\_\_\_\_\_ Participating Districts and Divisions\_\_\_\_\_

		WOM	EN'S			ſ	MEN'S	
Allegheny Mountain District		3.5	4.0	4.5		3.5		4.5
Central Pennsylvania District	3.0	3.5	4.0	4.5	3.0	3.5	4.0	4.5
Delaware District	3.0	3.5	4.0		3.0	3.5	4.0	4.5
Eastern Pennsylvania District	3.0	3.5	4.0	4.5			4.0	4.5
New Jersey District	3.0	3.5	4.0	4.5		3.5	4.0	4.5
Philadelphia Area Tennis District	3.0	3.5	4.0	4.5		3.5	4.0	4.5

#### **TOURNAMENT PERSONNEL**

Director: Sally Baird

Staff: Patti Donato Jay Witmer Sharon Narsiff Mary Wurtz

Sharon Narsiff
Michael Yocum

Referee: Marvin Hill

#### TOURNAMENT INFORMATION

**Surface:** Hard

**Ball:** Penn Heavy Duty

Players' Reception: PLAYERS' Reception – Friday, September 5, 2014

Sign up is required at time of team registration

Each team will be provided with eight complimentary tickets

Additional Players and/or Guests \$55.00

Important: Extra tickets will only be available at captains' meeting

Make checks payable to USTA Middle States

**Hotel:** Princeton Marriott at Forrestal

100 College Road East

Princeton, NJ 609-452-7800

Rate: \$115.00 plus tax per night

#### FOR RESERVATIONS: .

Book Standard at Princeton Marriott at Forrestal for \$115.00 per night

Code is case sensitive – use lower case only.

System will allow you to make as many reservations as your want -only one reservation at a time

or

As a convenience to tournament participants and their guests a limited block of rooms are being held. All reservations are held until 6:00 p.m. unless guaranteed by an accepted credit card or one night's advance room deposit. A limited number of cots will be available at no charge. Please request the cots when making reservation.

Check-in 3:00 pm Check-out 12:00 noon

#### **CAPTAINS' MEETING**

Mandatory closed meeting for captains and/or co-captains

Thursday, September 4, 2014 Registration 7:00 p.m. – 8:00 p.m.

Meeting starts promptly at 8:00 p.m. Marriott Forrestal Hotel

#### **TEAM MEMBER ELIGIBILITY**

Each team participant must have played at least two (2) matches during the LOCAL league play – one may be a default received. To be eligible for national championships, every player must play three matches, no defaults counting.

#### Membership

USTA Membership must be valid through August 31, 2013. If not please renew via the internet or the telephone.

#### **TEAM REGISTRATION**

Send all correspondence to: USTA MS

Adult 40 & Over Section Championships

1288 Valley Forge Road P. O. Box 987, Suite 74 Valley Forge, PA 19482

PLEASE HIGHLIGHT 40 & OVER WHEN YOU MAIL YOUR

**REGISTRATION MATERIALS** 

The following must be received by August 21, 2014

- 1) Registration form completed **Including** Player Party request
- 2) Match cards will be due thirty minutes prior to start of each match. You will be given your match cards at the captains' meeting.
- 3) T-shirt order (including check for extra t-shirts) (checks payable to USTA MS)
- 4) Media information questionnaire
- 5) Consent and Waiver form

#### **2013 USTA National Championships**

#### October 10-12, 2014

5.0 Adult 18 & Over– Indian Wells, Calif. 3.0 Adult 18 & Over – Tucson, Ariz..

#### October 17-19, 2014

2.5 Adult 18 & Over – Indian Wells,, Calif. 4.0 Adult 18 & Over – Tucson Ariz.

#### October 24-26, 2014

3.5 Adult 18 & Over – Tucson, Ariz...4.5 Adult 18 & Over – Indian Wells, Calif..3.0 Adult 40 & Over – Rancho Mirage, Calif..

#### October 31-Nov. 2, 2014

4.5 Adult 40 & Over – Indian Wells, Calif. 3.5 Adult 40 & Over – Tucson, Ariz. 6.0 & 8.0 Adult 55 & Over – Surprise, Ariz.

#### November 7-9, 2014

4.0 Adult 40 & Over – Rancho Mirage, Calif 7.0 & 9.0 Adult 55 & Over - Surprise, Ariz.

## Adult 40 & Over League Section Championships Players' Reception

Friday, September 5, 2014

7:00 p.m.-9:00 p.m.

Marriott at Forrestal Village
Princeton, NJ

Food Stations and Cash Bar Come and stay or drop in

#### 

All play is governed by the *USTA Rules of Tennis* and "The Code" and the USTA League Tennis Regulations. *The USTA Point Penalty System will be in effect.* USTA certified umpires will be roving the courts.

#### **FORMAT**

- Two singles, Three doubles
- ❖ A minimum of four (4) team members who are listed on the final roster must be available and eligible to compete.
- Two sets using regular scoring; set tiebreak (first to 7 by 2) at six-all. Match Tiebreak (first to 10 by 2) in lieu of third set. The Coman Tiebreak Procedure will be used. Change ends after the first point and then every four points thereafter.
- Five (5) minute warm-up including serves
- ❖ You are allowed 20 seconds between points and 90 seconds at the changeover. However, after the first game of each set and during a tiebreak, play shall be continuous and the players shall change ends without a rest period. At the conclusion of each set (regardless of score), there shall be a set break of 120 seconds.
- ❖ The tournament committee may designate alternative scoring and change of surface in case of rain or other delay. Players may be charged a small fee for indoor backup.
- ❖ In the event of a tie the standing in each division will be determined by applying the following criteria in the order listed until the tie is broken:
  - 1) Most points won
  - 2) Most individual matches won
  - 3) Winner of head to head match

#### **MATCH TIMES**

Match times are estimates based on court availability. Matches may be officially called (and will be if courts are available) up to 30 minutes early; lateness penalties will be applied accordingly.

#### **CHECK-IN TIME**

All players MUST report 30 minutes before scheduled to play. The *captain* only should inform the tournament desk that all players are present. Lineups are due thirty minutes prior to start of match.

#### **KNOWN DEFAULTS**

A minimum of four team members who were on the final roster of their local league must be available and eligible to compete at area championships and above. In the event a position is to be defaulted, the opposing captain(s) will be notified and may adjust his/her line-up.

#### **REPORTING SCORES**

When a match is completed, ONE REPRESENTATIVE from EACH DOUBLES team must report back to the tournament desk to fill out the scorecard. Winner returns used balls. Scores will not count until all appropriate players have signed the scorecard and balls are returned. At the conclusion of each round, *both captains* must report and sign match card.

#### LEVEL OF PLAY DISQUALIFICATION

Computer-rated players are not subject to dynamic disqualification (C or B rating types). Players with rating types: A, S, M, D, T are subject to disqualification. A player will be disqualified if he/she receives three ratings at the disqualification level using the dynamic NTRP system. Matches will be entered into the computer when completed and calculations will take place. If a player is disqualified, all matches played by that player will become losses for the disqualified player and wins for his opponent. NTRP grievances may be filed but the grievance will not be heard until the championships are over. The results will stand as played.

#### **TOURNAMENT BULLETIN BOARDS**

Two locations: Marriott Regency Mercer County Park
A bulletin board will be set at these locations. Please check these boards for important information, messages, rain instructions, etc.

#### **AWARDS**

**Winner** and **Finalist** awards will be presented at the completion of play to each player who participated in the Sectional Championships. If desired, additional awards may be purchased by the captains for players who did not play a match at the Championships.

#### IN THE EVENT OF RAIN

Rain invariably causes delays. Matches are not shifted from outdoor to indoor sites until the referee concludes that outdoor play cannot be resumed within a reasonable period of time. Just packing up gear and moving to another site starts a loss of time. There will always be a loss of available courts as it is impossible to have an equal number of indoor courts. Therefore, you should be prepared for the following:

- 1) Matches being delayed
- 2) Having to wait on-site for further instructions
- 3) Matches being postponed until the following day
- 4) Possible shift to no-ad scoring or pro-sets
- 5) Possible shift to a different court surface
- 6) Divisions and teams being split between sites
- 7) Committing themselves to the championships for the entire weekend, including being ready for evening play
- 8) Players may be charged a small fee

#### **HOT WEATHER**

All athletes should drink water before, during and after events. *If you wait until you are thirsty to drink, you have waited too long.* 

Drink 2 or three cups of fluid PRIOR to play. Drinking up to 20 ounces of water or sport drink 30 minutes before a match can help in avoiding heat disorders.

Take water with you on the court and drink frequently (i.e. at every changeover.)

After your match, drink large quantities of fluids. Fresh fruit and fruit juices are an excellent source of electrolytes, with bananas and melons a particularly good source of potassium.

#### **MATCH ASSIGNMENTS**

Note: Schedule is tentative and subject to change. All court times are estimates based on court availability. Line-ups must be presented 30 minutes before scheduled match. Matches may be officially called up to 30 minutes early (and will be if courts are available) and lateness penalties will be applied accordingly.

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11:15 am	EPD		VS	PATD				

## 3.0 Men MERCER COUNTY PARK CPD DD

Saturday	September	6	2014
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11:30 am	CPD	vs	DD
3:00 pm	CPD	vs	DD

#### Sunday, September 7, 2014

11:30 am DD vs CPD\*

#### MEN 3.5 VETERANS' PARK

AMD	CPD	DD	NJD	PATD				
Friday, September 5, 2014								
9:45 am	CPD	V	'S	D	D			
11:15 am	AMD	V	'S	N.	JD			
2:30 pm	CPD	\	/S	Α	MD			
2:30 pm	DD	\	/S	P	ATD			
Saturday, Sep	tember 6,	2014						
8:15 am	PATD	V	'S	Α	MD			
9:45 am	NJD	V	'S	CI	PD			
1:00 pm	AMD		VS	D	D			
1:00 pm	PATD		VS	N.	JD			
Sunday, Septe	ember 7, 2	2014						
9:45 am	CPD	\	<b>/</b> S	P	ATD			
11·15 am	NID	١	/S	D	D			

#### MEN 4.0 VETERANS' PARK

CPD DD EPD	NJD	PATD
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#### Friday, September 5, 2014

Saturday Se	ntember 6 20	14	
1:00 pm	DD	VS	EPD
1:00 pm	CPD	VS	NJD
9:45 am	PATD	VS	CPD
9:45 am	DD	VS	NJD

#### Saturday, September 6, 2014

8:15 am	PATD	VS	EPD
8:15 am	DD	VS	CPD
11:15 am	PATD	VS	DD
11:15 am	EPD	VS	NJD

#### Sunday, September 7, 2014

9:45 am	PATD	VS	NJD
9:45 am	EPD	VS	CPD

#### **MEN 4.5 +**

### MERCER COUNTY PARK AMD CPD DD EPD NJD PATD

Friday, Septen	nber 5, 2014		
8:15 am	DD	VS	PATD
8:15 am	AMD	VS	NJD
8:15 am	EPD	VS	CPD
11:30 am	DD	VS	AMD
12:00 pm	NJD	VS	CPD
1:00 pm	EPD	VS	PATD
Saturday, Sep	tember 6,201	<u>14</u>	
8:15 am	CPD	VS	AMD
9:45 am	PATD	VS	NJD
9:45 am	EPD	VS	DD
1:00 pm	CPD	VS	DD
1:00 pm	PATD	VS	AMD
1:30 pm	EPD	VS	NJD
Sunday, Septe	mber 7, 2014	<u>1</u>	
8:15 am	CPD	VS	PATD
8:15 am	NJD	VS	DD
8:15 am	EPD	VS	AMD

#### **NTRP Grievances**

NTRP grievances will be accepted during section championships. Because of time constraints, they will not be handled until the tournament is over. All matches will stand as played.

If a player is disqualified by the NTRP Grievance Committee and that player is on a team going to nationals, that player will be ineligible to advance but the team will be eligible to advance. NO matches will be reversed

### DIRECTIONS to MARRIOTT, 100 College Road East, Princeton, NJ From Philadelphia area:

Pennsylvania Tnpk. to U.S. Rt. 1 to I-95 north toward Trenton, NJ to U.S. Rt.1 north (Exit 67). Continue on Route 1 North about 7 miles. Take ramp right for College Road toward Forrestal Center East to Princeton. Marriott

#### **DIRECTIONS to CHAMPIONSHIP SITE**

Mercer County Park - 334 South Post Road, Princeton Junction, NJ

From Marriott Regency to Mercer County Park (most direct): GPS address for Mercer is: 334 South Post Road, Princeton Junction. NJ

U.S. Rt. 1 south. Take Quakerbridge Road (Rt. 533 south). Follow for approximately two (2) miles and turn left onto Hughes Road traffic light. Turn left. Continue and turn left into Mercer County Park. Tennis courts are approximately two miles on the left (just past the baseball fields on the right). Turn left into the tennis parking area.

From the Shore to Mercer County Park: Route 195W to Exit 5B (North 130). Rte. 130 N two lights. Left turn on Robbinsville Road to light (sign says Mercer Count Community College and Rte 33). At 1st light make right onto Robbinsville-Edinburgh Road. Follow to end approximately 2 1/2 miles. Make left turn to Mercer County Park on right. Turn right into the park.

**Directions to Community Park from the Marriott** - 372 Witherspoon Street, Princeton, NJ Take Route 1 South to Washington Road. Turn right. Take first right to stay on Washington Road. Turn left on Nassau Street (rte 27). Go about a half mile and turn right on Witherspoon Street. The park is on the left.

#### Veterans' Park (most direct): 2206 Kuser Road, Hamilton, NJ

U.S. Rt. 1 south to Quaker Bridge Road. Stay on Quaker Bridge Road for approximately 6 3/4 miles . Turn left onto Kuser Road and pass one traffic light (Whitehorse Rd.). Continue to entrance of Veterans' Park on left. You will not see park sign until you are on top of it. Turn left into park and courts are just ahead on right. Continue to second parking area. **Do not park on the grass**--you will be ticketed and/or towed.)