



## Apply For An Intersectional Team!

Dear USTA Tournament and League Players:

USTA New England will soon select players for the 2010 Intersectional Teams. These teams represent New England in sectional, regional, and national competitions. For details review the information on the following Web pages.

[www.ustanewengland.com](http://www.ustanewengland.com) > **Adults/Seniors > Competitions**  
[www.ustanewengland.com](http://www.ustanewengland.com) > **Adults/Seniors > Regulations [section V]**

Are you a USTA member who enjoys competition and has **game** per the general guidelines below? If so, we encourage you to apply for selection for the teams.

- Top 10 ranked tournament player in an Open or Senior division
- Top 10 ranked tournament player in an NTRP 4.5 division
- Top 10 ranked tournament player in an NTRP 4.0 division
- League match wins at NTRP 4.5 or Combined Mixed 9.0 or above

Please complete and send the form by mail or email attachment to the chairman of the Adult Players Committee **by March 31, 2010**:

**George Ulrich**  
**6 Shore Road**  
**Waterford, CT 06385**  
[Uequyk25@aol.com](mailto:Uequyk25@aol.com)

### MEN'S TEAM EVENTS

- CHURCH CUP – Open division (singles & doubles)
- THURSTON CUP – Open division (doubles; competition among four New England district teams)
- TALBERT CUP – 35 (singles)
- ATLANTIC COAST – 45, 55, 65 and 75 (singles)
- USTA INTERSECTIONAL TEAM CHAMPIONSHIPS – 25 – 75 (singles & doubles)
- FRIENDSHIP CUP – 45, 55, 65, 75 (singles & doubles; versus teams from Canada)

### WOMEN'S TEAM EVENTS

- SEARS CUP – Open division (singles & doubles; grass court event)
- ADDIE CUP – 40, 50, 60 ((singles & doubles)
- USTA INTERSECTIONAL TEAM CHAMPIONSHIPS – 25 – 75 (singles & doubles)
- FRIENDSHIP CUP – 45, 55, 65, 75 (singles & doubles; versus teams from Canada)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work/Cell: \_\_\_\_\_

Division of Play: \_\_\_\_\_ Final/Tentative Ranking: # \_\_\_\_\_

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1<sup>st</sup> Choice Team: \_\_\_\_\_

2<sup>nd</sup> Choice Team: \_\_\_\_\_

3<sup>rd</sup> Choice Team: \_\_\_\_\_