



70 West Red Oak Lane, 4<sup>TH</sup> FL  
 White Plains, NY 10604  
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**USTA EASTERN SECTION COMMITTEE SELECTION**

NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_ Ethnicity: \_\_\_\_\_ Age Group: 40+ \_\_\_ 40- \_\_\_\_\_

**DEADLINE:** Assignments to Committees will begin very soon. Please complete this form, sign it and returned by e-mail to [volunteer@eastern.usta.com](mailto:volunteer@eastern.usta.com), by FAX to 914-694-2402 or by USPS mail to 70 West Red Oak Lane, 4<sup>th</sup> FL, White Plains, NY 10604 by **November 30, 2012**

**PLEASE NOTE: ALL COMMITTEE MEMBERS MUST MAINTAIN A USTA INDIVIDUAL MEMBERSHIP AT THE TIME OF APPOINTMENT AND THROUGHOUT THE TERM OF APPOINTMENT.**

**INSTRUCTIONS:** Please confirm your top four (4) preferences, in number order (example 1, 2, 3, 4 etc.) listing ONLY those areas you will be willing to serve if assigned. For example, if your first choice is to serve on the Adult Competition Committee, then place a 1 in the box by the Adult Competition Committee for 2013-2014. If your second choice is to serve on the Finance Committee, then place a 2 by the Finance Committee for 2013-2014, and so on.

**Please forward a completed copy of this form along with: (1) your resume, CV and/or (2) a written summary which includes: (a). bio listing skills and/or areas of expertise; (b). current related positions; (c). volunteer activities; (d). reason for wanting to serve.**

Name of Committee	Currently Serving (2010) (Please check all that apply)	Wish to Serve 2011-2012 (Please list in preference order)
<b>SECTION STANDING COMMITTEES</b>		
ADULT COMPETITION		
ADULT LEAGUE COMMITTEE		
• GRIEVANCE *		
• GRIEVANCE APPEALS*		
• MEDICAL APPEALS *		
• NTRP APPEAL REVIEW*		
BUDGET & FINANCE COMMITTEE		
CHARTER & BYLAWS COMMITTEE		
COMMUNITY DEVELOPMENT		
• ADAPTIVE TENNIS *		
• ADVOCACY *		
• WHEELCHAIR*		
DIVERSITY & INCLUSION		
ELECTION COMMITTEE		
JUNIOR COMPETITION COMMITTEE		
<b>SECTION AD HOC COMMITTEES</b>		
AWARDS		
COMMITTEE ON COMMITTEES		
JUNIOR TEAM TENNIS		
STRATEGIC PLANNING COMMITTEE		
VOLUNTEER		
<b>REGION COMMITTEES &amp; BOARDS</b>		
NOMINATING COMMITTEE		
REGION BOARD OF DIRECTORS		
REGION COMMITTEES (Any)		

\*Subcommittee

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_ USTA # \_\_\_\_\_

**DEADLINE FOR SUBMISSION IS NOVEMBER 30, 2012**

**You will be notified if you have been selected to serve on a committee by March 31, 2013.**