



# FIFTH THIRD BANK TENNIS CHAMPIONSHIPS

USTA PRO CIRCUIT EVENT  
LEXINGTON, KENTUCKY  
JULY 18 - 24, 2011

TOTAL PRIZE MONEY: \$50,000

SINGLES: MAIN DRAW-32

QUALIFYING-32

DOUBLES: MAIN DRAW-16

## TOURNAMENT INFORMATION

<b>SITE:</b>	UNIVERSITY OF KENTUCKY HILLARY J. BOONE TENNIS COMPLEX COOPER DRIVE LEXINGTON, KY 40506	<b>PHONE:</b> 859-257-8710 <b>FAX:</b> 859-323-9282 <b>PRO CIRCUIT WEB SITE:</b> <a href="http://WWW.PROCIRCUIT.USTA.COM">WWW.PROCIRCUIT.USTA.COM</a> <b>BALL:</b> WILSON EXTRA DUTY
<b>TOURNAMENT WEBSITE:</b>	<a href="http://WWW.LEXINGTONCHALLENGER.COM">WWW.LEXINGTONCHALLENGER.COM</a>	<b>SURFACE:</b> HARD / OUTDOOR

## USTA AND ON-SITE STAFF

<b>TOURNAMENT DIRECTOR:</b> SAM DUNN	<b>DIRECTOR'S PHONE:</b> 859-401-0095
<b>DIRECTOR'S EMAIL:</b> <a href="mailto:SAM.DUNN@BLUEGRASSMANAGEMENTGROUP.COM">SAM.DUNN@BLUEGRASSMANAGEMENTGROUP.COM</a>	<b>DIRECTOR'S CELL:</b> 859-619-4480
	<b>DIRECTOR'S FAX:</b> 859-215-0392
<b>USTA SUPERVISOR:</b> MIKE LOO	<b>SUPERVISOR'S CELL:</b> 914-438-1432
<b>SUPERVISOR'S EMAIL:</b> <a href="mailto:LOO@USTA.COM">LOO@USTA.COM</a>	
<b>CHIEF UMPIRE:</b> AIMEE JOHNSON	<b>TRAINER:</b> ADAM TYSON

## SIGN-IN INFORMATION

<b>SINGLES QUALIFYING:</b>	FRIDAY, JULY 15, FROM 7-9 PM AT THE TOURNAMENT SITE	<b>ENTRY FEE:</b> \$10 CASH ONLY
<b>DOUBLES MD:</b>	SUNDAY, JULY 17, CLOSSES AT 12 NOON ON SITE	

## SCHEDULE OF PLAY

<b>SINGLES QUALIFYING:</b>	SATURDAY, JULY 16, AT 10 AM
<b>SINGLES MAIN DRAW:</b>	MONDAY, JULY 18, AT 11 AM
<b>DOUBLES MAIN DRAW:</b>	MONDAY, JULY 18, AT A TIME TO BE DETERMINED

## WILD CARD EVENT

**TO ENTER:** TOURNAMENT WILL NOT HOST A WILD CARD EVENT.

## ACTIVITIES

**PRO-AM:** MONDAY, JULY 18 AT 6 PM - 25 PLAYERS NEEDED. PLAYERS RECEIVE \$50.

## HOTEL INFORMATION

<b>TOURNAMENT HOTEL:</b>	CROWNE PLAZA HOTEL 1375 SOUTH BROADWAY LEXINGTON, KY 40504	<b>PHONE:</b> 859-255-4281 <b>TOLL-FREE PHONE:</b> 800-227-6963 <b>FAX:</b> 859-254-4368 <b>RATE:</b> \$89 + TAX/NIGHT
<b>GROUP BLOCK CODE:</b>	FIFTH THIRD BANK TENNIS CHAMPIONSHIPS (IDENTIFY YOURSELF AS A USTA PLAYER)	
<b>ADDITIONAL ACCOMMODATIONS:</b>	FOR FURTHER INFORMATION EMAIL <a href="mailto:LEXCHALLENGERHOUSING@GMAIL.COM">LEXCHALLENGERHOUSING@GMAIL.COM</a> .	

## AIRPORT

**AIRPORT:** LEXINGTON-BLUE GRASS, KY (LEX) - 7 MILES

## TRANSPORTATION

**TRANSPORTATION CONTACT:** PENNY EBEL - 859-608-1737 OR EMAIL [53TRANSPORTATION@GMAIL.COM](mailto:53TRANSPORTATION@GMAIL.COM)

**TRANSPORTATION SCHEDULE:** BEGINS ON JULY 16. HOURS ARE FROM 8:30 AM - 6:30 PM

**FROM AIRPORT TO SITE:** CONTACT TRANSPORTATION UPON ARRIVAL TO ARRANGE FOR PICK-UP.

**FROM HOTEL TO SITE:** TO ARRANGE FOR PICK-UP, CONTACT TRANSPORTATION. A SCHEDULE WILL BE POSTED IN THE PLAYERS LOUNGE. PLAYERS WITH MATCHES ENDING AFTER TRANSPORTATION HOURS MUST RESERVE PICK-UP BEFORE NOON THAT DAY.

## DIRECTIONS

**FROM AIRPORT TO SITE:** TURN LEFT ONTO MAN O' WAR BOULEVARD. GO 1/4 MILE TO LIGHT. TURN RIGHT, PROCEED TO MASON HEADLEY ROAD. USE CARDINAL HILL REHABILITATION HOSPITAL ON RIGHT AS LANDMARK. TAKE RIGHT ON MASON HEADLEY. GO APPROXIMATELY 4 MILES. SITE IS ON THE LEFT.

**FROM AIRPORT TO HOTEL:** TURN LEFT ONTO MAN O' WAR BOULEVARD. GO 1/4 MILE TO LIGHT. TURN RIGHT, PROCEED TO MASON HEADLEY ROAD. USE CARDINAL HILL REHABILITATION HOSPITAL ON RIGHT AS LANDMARK. TAKE RIGHT ON MASON HEADLEY. GO APPROXIMATELY 2 MILES. HOTEL IS ON THE LEFT.

**FROM HOTEL TO SITE:** HEAD SOUTHWEST ON SOUTH BROADWAY ROAD TOWARDS MASON HEADLEY ROAD. TURN LEFT AT MASON HEADLEY ROAD. CONTINUE ONTO WALLER AVENUE. CONTINUE ONTO COOPER AVENUE. SITE WILL BE ON THE LEFT.

2010 CUTOFFS: MD SINGLES-305

Q SINGLES-BYES

MD DOUBLES-271

Q DOUBLES-N/A